

STATE HORTICULTURAL ASSOCIATION  
 OF PENNSYLVANIA  
 480 Mountain Road  
 Orrtanna, PA 17353



TO:

**166th Annual Meeting of the State Horticultural Association of Pennsylvania  
 at the Mid-Atlantic Fruit and Vegetable Convention, January 28–30, 2025**

**REGISTRATION FEES**

REGISTRATION IS REQUIRED FOR EACH PERSON, including spouses. Registration fees allow one to attend both fruit and vegetable sessions as well as enter the exhibit areas. No refunds of pre-registration fees will be made unless canceled by January 17th in writing, by phone (717-677-4184) or by email (shap@shaponline.org). Please indicate who will be attending below.

**Member Registration:**

Advanced Registration

First person from a family, farm or business..... @ \$80.00 = \_\_\_\_\_  
 Additional persons from a family, farm or business..... @ \$65.00 = \_\_\_\_\_

Please specify how many will be attending the Spanish Session on Wednesday \_\_\_\_\_

Walk-In Registration at Hershey ..... @ \$95.00 = \_\_\_\_\_

**Non-Member Registration:**

One Day..... @ \$130.00 = \_\_\_\_\_  
 Three Day ..... @ \$170.00 = \_\_\_\_\_

**Workshops/Bus Tour - Monday, January 27, 2025 - Pre-Registration Is Required For These Events:**

PA Pesticide Applicator Training (includes lunch and manual)  
 Test to take place Tue. A.M..... @ \$85.00 = \_\_\_\_\_  
 Microgreens (includes lunch)..... @ \$80.00 = \_\_\_\_\_  
 Apple Tree Decline Summit 2025 (lunch not included) ..... @ N/C = \_\_\_\_\_  
 Farm Transition (lunch not included) ..... @ \$25.00 = \_\_\_\_\_  
 Chester/Lancaster Counties Bus Tour (lunch included)..... @ \$95.00 = \_\_\_\_\_  
 YGA Tour – Offsite Event (lunch not included) ..... @ \$20.00 = \_\_\_\_\_

**ANNUAL FRUIT and VEGETABLE GROWERS DINNER**

Tues., January 28, 2025 - Nigerian Room..... @ \$35.00 = \_\_\_\_\_

**Membership Categories:**

A. Fruit Grower Membership (Owner or Operator) .....\$75.00 \_\_\_\_\_  
 \*Associate Membership (Employee or Family Members of Fruit Grower Membership) ....\$40.00 \_\_\_\_\_  
 B. Commercial Membership (Business or Firm related to the Industry) .....\$75.00 \_\_\_\_\_  
 \*Associate Membership (Employees of Commercial Membership) .....\$40.00 \_\_\_\_\_  
 C. Professional/Subscription Membership (Ext. & Assoc. Personnel, Consultants) .....\$40.00 \_\_\_\_\_  
 D. Student Membership (High School and College Students).....\$20.00 \_\_\_\_\_

\*Payment for membership dues is NOT to be considered a charitable contribution.

**If you wish to make a donation beyond your dues, please indicate below. Your generosity is greatly appreciated!**

\_\_\_\_\_ **Endowment Fund**  
 \_\_\_\_\_ **Association**  
 \_\_\_\_\_ **Research**

Your registration includes a **FREE** 1 yr. subscription to **Country Folks Grower**. Check box if you would like to receive this publication. **MEMBERS ONLY.**

**Amount of Donation:** \_\_\_\_\_

**TOTAL \$**